



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 01 AVILA-HUELVA

Provincia: AVILA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0069** | 998 | 1 | 30/09/2023 | 1 | 45 |
| ***1618** | | | | | 46 |
| ***1119** | 669 | 1 | 30/09/2023 | 1 | 16 |
| ***1209** | 1554 | 1 | 30/09/2023 | 1 | 17 |
| ***0713** | | | | | 18 |
| ***1304** | 711 | 1 | 30/09/2023 | 1 | 37 |
| ***1951** | | | | | 38 |
| ***1470** | 497 | 1 | 30/09/2023 | 1 | 33 |
| ***1970** | | | | | 34 |
| ***1494** | 1553 | 1 | 30/09/2023 | 1 | 15 |
| ***2161** | 729 | 1 | 30/09/2023 | 1 | 25 |
| ***2217** | | | | | 26 |
| ***2196** | 1234 | 1 | 30/09/2023 | 1 | 7 |
| ***3503** | | | | | 8 |
| ***2391** | 920 | 1 | 30/09/2023 | 1 | 39 |
| ***3455** | | | | | 40 |
| ***2399** | 637 | 1 | 30/09/2023 | 1 | 35 |
| ***4702** | | | | | 36 |
| ***2482** | 198 | 1 | 30/09/2023 | 1 | 31 |
| ***3129** | | | | | 32 |
| ***2484** | 1104 | 1 | 30/09/2023 | 1 | 49 |
| ***7978** | | | | | 50 |
| ***2571** | 1033 | 1 | 30/09/2023 | 1 | 47 |
| ***3398** | | | | | 48 |
| ***3476** | 954 | 1 | 30/09/2023 | 1 | 41 |
| ***5044** | | | | | 42 |
| ***3925** | 562 | 1 | 30/09/2023 | 1 | 23 |
| ***3702** | | | | | 24 |
| ***4652** | 1233 | 1 | 30/09/2023 | 1 | 5 |
| ***4263** | | | | | 6 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

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VIAJE: 01 AVILA-HUELVA

Provincia: AVILA

Plazas: 50

| <u>DNI</u> | <u>Nº</u> | <u>Turno</u> | <u>Fecha</u> | <u>Autocar</u> | <u>Asiento</u> |
|------------|-----------|--------------|--------------|----------------|----------------|
| ***4701** | 1434 | 1 | 30/09/2023 | 1 | 29 |
| ***9162** | | | | | 30 |
| ***6456** | 668 | 1 | 30/09/2023 | 1 | 19 |
| ***8632** | | | | | 20 |
| ***7102** | 561 | 1 | 30/09/2023 | 1 | 21 |
| ***2492** | | | | | 22 |
| ***7913** | 178 | 1 | 30/09/2023 | 1 | 10 |
| ***9147** | 170 | 1 | 30/09/2023 | 1 | 27 |
| ***2650** | | | | | 28 |
| ***9147** | 973 | 1 | 30/09/2023 | 1 | 43 |
| ***9591** | | | | | 44 |
| ***9267** | 1160 | 1 | 30/09/2023 | 1 | 51 |
| ***9258** | | | | | 52 |
| ***9621** | 1232 | 1 | 30/09/2023 | 1 | 1 |
| ***3175** | | | | | 2 |
| ***9733** | 519 | 1 | 30/09/2023 | 1 | 13 |
| ***3700** | | | | | 14 |
| ***9798** | 224 | 1 | 30/09/2023 | 1 | 11 |
| ***1999** | | | | | 12 |
| ***9951** | 105 | 1 | 30/09/2023 | 1 | 9 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 02 BURGOS-HUELVA

Provincia: BURGOS

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0175** | 2271 | 1 | 28/10/2023 | 2 | 25 |
| ***6931** | | | | | 26 |
| ***0178** | 496 | 1 | 28/10/2023 | 3 | 19 |
| ***8120** | | | | | 20 |
| ***0219** | 2953 | 1 | 28/10/2023 | 1 | 35 |
| ***2792** | | | | | 36 |
| ***0351** | 920 | 1 | 28/10/2023 | 3 | 35 |
| ***2747** | | | | | 36 |
| ***0889** | 102 | 1 | 28/10/2023 | 3 | 11 |
| ***9472** | | | | | 12 |
| ***0904** | 5123 | 1 | 28/10/2023 | 1 | 15 |
| ***0912** | | | | | 16 |
| ***1343** | 4834 | 1 | 28/10/2023 | 2 | 1 |
| ***7516** | | | | | 2 |
| ***1632** | 4806 | 1 | 28/10/2023 | 3 | 5 |
| ***8535** | | | | | 6 |
| ***1705** | 3398 | 1 | 28/10/2023 | 2 | 29 |
| ***4237** | | | | | 30 |
| ***1718** | 4080 | 1 | 28/10/2023 | 2 | 45 |
| ***5041** | | | | | 46 |
| ***1772** | 1604 | 1 | 28/10/2023 | 3 | 48 |
| ***1977** | 3898 | 1 | 28/10/2023 | 1 | 49 |
| ***4966** | | | | | 50 |
| ***2112** | 2060 | 1 | 28/10/2023 | 1 | 43 |
| ***4024** | | | | | 44 |
| ***2508** | 1415 | 1 | 28/10/2023 | 1 | 25 |
| ***6884** | | | | | 26 |
| ***2876** | 913 | 1 | 28/10/2023 | 3 | 33 |
| ***5623** | | | | | 34 |
| ***3414** | 3929 | 1 | 28/10/2023 | 2 | 5 |
| ***3961** | | | | | 6 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

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VIAJE: 02 BURGOS-HUELVA

Provincia: BURGOS

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***3499** | 728 | 1 | 28/10/2023 | 3 | 27 |
| ***3595** | | | | | 28 |
| ***3704** | 1579 | 1 | 28/10/2023 | 3 | 51 |
| ***8824** | | | | | 52 |
| ***3769** | 4478 | 1 | 28/10/2023 | 1 | 1 |
| ***8029** | | | | | 2 |
| ***3911** | 448 | 1 | 28/10/2023 | 3 | 17 |
| ***4951** | | | | | 18 |
| ***4056** | 1433 | 1 | 28/10/2023 | 2 | 21 |
| ***6437** | | | | | 22 |
| ***4141** | 3448 | 1 | 28/10/2023 | 2 | 31 |
| ***3199** | | | | | 32 |
| ***4141** | 4079 | 1 | 28/10/2023 | 2 | 43 |
| ***5197** | | | | | 44 |
| ***4184** | 3484 | 1 | 28/10/2023 | 2 | 33 |
| ***6660** | | | | | 34 |
| ***4326** | 103 | 1 | 28/10/2023 | 3 | 13 |
| ***8972** | | | | | 14 |
| ***4509** | 3316 | 1 | 28/10/2023 | 2 | 27 |
| ***9726** | | | | | 28 |
| ***4564** | 4863 | 1 | 28/10/2023 | 2 | 15 |
| ***4485** | | | | | 16 |
| ***4614** | 2634 | 1 | 28/10/2023 | 1 | 33 |
| ***5110** | | | | | 34 |
| ***4615** | 4708 | 1 | 28/10/2023 | 3 | 1 |
| ***9089** | | 1 | 28/10/2023 | 3 | 2 |
| ***4687** | 4078 | 1 | 28/10/2023 | 2 | 41 |
| ***6724** | | | | | 42 |
| ***4703** | 1291 | 1 | 28/10/2023 | 3 | 45 |
| ***6255** | | | | | 46 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

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VIAJE: 02 BURGOS-HUELVA

Provincia: BURGOS

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***4756** | 3026 | 1 | 28/10/2023 | 1 | 45 |
| ***9021** | | | | | 46 |
| ***4832** | 944 | 1 | 28/10/2023 | 3 | 37 |
| ***3573** | | | | | 38 |
| ***4873** | 4070 | 1 | 28/10/2023 | 2 | 7 |
| ***5864** | | | | | 8 |
| ***4953** | 1054 | 1 | 28/10/2023 | 1 | 23 |
| ***5507** | | | | | 24 |
| ***5012** | 4107 | 1 | 28/10/2023 | 2 | 12 |
| ***5083** | 4562 | 1 | 28/10/2023 | 1 | 41 |
| ***7427** | | | | | 42 |
| ***5213** | 4011 | 1 | 28/10/2023 | 1 | 51 |
| ***4234** | | | | | 52 |
| ***5396** | 4415 | 1 | 28/10/2023 | 2 | 11 |
| ***5429** | 4060 | 1 | 28/10/2023 | 2 | 39 |
| ***7065** | | | | | 40 |
| ***5453** | 2254 | 1 | 28/10/2023 | 1 | 31 |
| ***6494** | | | | | 32 |
| ***5472** | 4876 | 1 | 28/10/2023 | 2 | 17 |
| ***5202** | | | | | 18 |
| ***5480** | 1116 | 1 | 28/10/2023 | 3 | 43 |
| ***5588** | | | | | 44 |
| ***5483** | 50 | 1 | 28/10/2023 | 3 | 7 |
| ***3003** | | | | | 8 |
| ***5504** | 4244 | 1 | 28/10/2023 | 2 | 9 |
| ***5636** | | | | | 10 |
| ***5619** | 3897 | 1 | 28/10/2023 | 1 | 20 |
| ***5674** | 958 | 1 | 28/10/2023 | 3 | 39 |
| ***4439** | | | | | 40 |



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Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***5712** | 760 | 1 | 28/10/2023 | 3 | 29 |
| ***0060** | | | | | 30 |
| ***5718** | 4663 | 1 | 28/10/2023 | 1 | 7 |
| ***5189** | | | | | 8 |
| ***5798** | 1788 | 1 | 28/10/2023 | 2 | 23 |
| ***5655** | | | | | 24 |
| ***5856** | 4818 | 1 | 28/10/2023 | 1 | 9 |
| ***4918** | | | | | 10 |
| ***6047** | 513 | 1 | 28/10/2023 | 3 | 21 |
| ***5478** | | | | | 22 |
| ***6159** | 618 | 1 | 28/10/2023 | 3 | 25 |
| ***7400** | | | | | 26 |
| ***6225** | 4376 | 1 | 28/10/2023 | 2 | 49 |
| ***5585** | | | | | 50 |
| ***6233** | 4522 | 1 | 28/10/2023 | 2 | 51 |
| ***3759** | | | | | 52 |
| ***6251** | 1506 | 1 | 28/10/2023 | 3 | 49 |
| ***5572** | | | | | 50 |
| ***6582** | 155 | 1 | 28/10/2023 | 3 | 15 |
| ***1282* | | | | | 16 |
| ***6609** | 4662 | 1 | 28/10/2023 | 1 | 5 |
| ***5040** | | | | | 6 |
| ***6779** | 4525 | 1 | 28/10/2023 | 2 | 13 |
| ***0039** | | | | | 14 |
| ***7053** | 3757 | 1 | 28/10/2023 | 1 | 37 |
| ***1445** | | | | | 38 |
| ***7318** | 1139 | 1 | 28/10/2023 | 1 | 47 |
| ***4581** | | | | | 48 |
| ***7352** | 548 | 1 | 28/10/2023 | 3 | 23 |
| ***7562** | | | | | 24 |
| ***7793** | 846 | 1 | 28/10/2023 | 3 | 31 |
| ***8516** | | | | | 32 |



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Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***8021** | 2236 | 1 | 28/10/2023 | 1 | 29 |
| ***9375** | | | | | 30 |
| ***8192** | 69 | 1 | 28/10/2023 | 2 | 19 |
| ***7926** | | | | | 20 |
| ***8288** | 675 | 1 | 28/10/2023 | 1 | 21 |
| ***4408** | | | | | 22 |
| ***8377** | 154 | 1 | 28/10/2023 | 1 | 17 |
| ***8323** | | | | | 18 |
| ***8552** | 1316 | 1 | 28/10/2023 | 3 | 47 |
| ***8603** | 3719 | 1 | 28/10/2023 | 2 | 35 |
| ***9023** | | | | | 36 |
| ***8623** | 4561 | 1 | 28/10/2023 | 1 | 39 |
| ***6237** | | | | | 40 |
| ***8642** | 101 | 1 | 28/10/2023 | 3 | 9 |
| ***0310** | | | | | 10 |
| ***8807** | 4081 | 1 | 28/10/2023 | 2 | 47 |
| ***7092** | | | | | 48 |
| ***9611** | 3914 | 1 | 28/10/2023 | 2 | 37 |
| ***9347** | | | | | 38 |
| ***9705** | 5054 | 1 | 28/10/2023 | 1 | 13 |
| ***1904** | | | | | 14 |
| ***9787** | 2031 | 1 | 28/10/2023 | 1 | 27 |
| ***8622** | | | | | 28 |
| ***9815** | 560 | 1 | 28/10/2023 | 1 | 19 |
| ***9918** | 4896 | 1 | 28/10/2023 | 1 | 11 |
| ***0514** | | | | | 12 |
| ***9984** | 1037 | 1 | 28/10/2023 | 3 | 41 |
| ***0840** | | | | | 42 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 03 LEON-HUELVA

Provincia: LEON

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0066** | 1125 | 1 | 21/10/2023 | 2 | 29 |
| ***2935** | | | | | 30 |
| ***0069** | 5281 | 1 | 21/10/2023 | 3 | 10 |
| ***0186** | 1620 | 1 | 21/10/2023 | 3 | 33 |
| ***1651** | | | | | 34 |
| ***0395** | 3043 | 1 | 21/10/2023 | 2 | 23 |
| ***2136** | | | | | 24 |
| ***0700** | 996 | 1 | 21/10/2023 | 3 | 19 |
| ***9541** | | | | | 20 |
| ***0708** | 2004 | 1 | 21/10/2023 | 1 | 13 |
| ***0763** | | | | | 14 |
| ***0722** | 1153 | 1 | 21/10/2023 | 2 | 31 |
| ***2423** | | | | | 32 |
| ***0752** | 3632 | 1 | 21/10/2023 | 2 | 45 |
| ***1288** | | | | | 46 |
| ***0816** | 2318 | 1 | 21/10/2023 | 3 | 45 |
| ***1693** | | | | | 46 |
| ***0827** | 1883 | 1 | 21/10/2023 | 3 | 41 |
| ***3674** | | | | | 42 |
| ***0902** | 2751 | 1 | 21/10/2023 | 3 | 51 |
| ***2376** | | | | | 52 |
| ***1276** | 2537 | 1 | 21/10/2023 | 2 | 39 |
| ***9074** | | | | | 40 |
| ***1298** | 2900 | 1 | 21/10/2023 | 2 | 41 |
| ***2189** | | | | | 42 |
| ***4072** | | 1 | 21/10/2023 | 2 | 34 |
| ***1477** | 2166 | 1 | 21/10/2023 | 2 | 37 |
| ***3392** | | | | | 38 |
| ***1526** | 4340 | 1 | 21/10/2023 | 2 | 11 |
| ***6715** | | | | | 12 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 03 LEON-HUELVA

Provincia: LEON

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***1532** | 4445 | 1 | 21/10/2023 | 1 | 34 |
| ***1845** | 922 | 1 | 21/10/2023 | 1 | 1 |
| ***1481** | | | | | 2 |
| ***1864** | 5360 | 1 | 21/10/2023 | 3 | 11 |
| ***2218** | 856 | 1 | 21/10/2023 | 2 | 9 |
| ***4103** | | | | | 10 |
| ***2282** | 2604 | 1 | 21/10/2023 | 3 | 49 |
| ***3621** | | | | | 50 |
| ***2452** | 2003 | 1 | 21/10/2023 | 1 | 11 |
| ***3432** | | | | | 12 |
| ***2892** | 3981 | 1 | 21/10/2023 | 2 | 51 |
| ***9302** | | | | | 52 |
| ***2991** | 5017 | 1 | 21/10/2023 | 2 | 15 |
| ***3490** | | | | | 16 |
| ***3100** | 3919 | 1 | 21/10/2023 | 1 | 33 |
| ***3127** | 2268 | 1 | 21/10/2023 | 1 | 21 |
| ***3573** | | | | | 22 |
| ***3146** | 2748 | 1 | 21/10/2023 | 2 | 21 |
| ***6662** | | | | | 22 |
| ***3168** | 1943 | 1 | 21/10/2023 | 1 | 9 |
| ***9969** | | | | | 10 |
| ***3202** | 2448 | 1 | 21/10/2023 | 1 | 6 |
| ***3470** | 3335 | 1 | 21/10/2023 | 1 | 29 |
| ***4838** | | | | | 30 |
| ***3541** | 2149 | 1 | 21/10/2023 | 1 | 17 |
| ***6284** | | | | | 18 |
| ***3567** | 4242 | 1 | 21/10/2023 | 3 | 5 |
| ***5894** | | | | | 6 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

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VIAJE: 03 LEON-HUELVA

Provincia: LEON

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***4076** | 5594 | 1 | 21/10/2023 | 1 | 48 |
| ***4076** | 5593 | 1 | 21/10/2023 | 1 | 51 |
| ***4472** | | | | | 52 |
| ***4276** | 1425 | 1 | 21/10/2023 | 3 | 29 |
| ***7537** | | | | | 30 |
| ***4354** | 4198 | 1 | 21/10/2023 | 2 | 2 |
| ***4425** | 3336 | 1 | 21/10/2023 | 1 | 31 |
| ***2804** | | | | | 32 |
| ***4455** | 501 | 1 | 21/10/2023 | 2 | 5 |
| ***1202** | | | | | 6 |
| ***4498** | 621 | 1 | 21/10/2023 | 3 | 15 |
| ***1684** | | | | | 16 |
| ***4524** | 4670 | 1 | 21/10/2023 | 1 | 37 |
| ***3271** | | | | | 38 |
| ***4593** | 2320 | 1 | 21/10/2023 | 3 | 47 |
| ***1346** | | | | | 48 |
| ***4613** | 3626 | 1 | 21/10/2023 | 2 | 43 |
| ***2244** | | | | | 44 |
| ***4642** | 1037 | 1 | 21/10/2023 | 3 | 21 |
| ***8481** | | | | | 22 |
| ***4800** | 1941 | 1 | 21/10/2023 | 1 | 7 |
| ***8694** | | | | | 8 |
| ***4814** | 355 | 1 | 21/10/2023 | 2 | 1 |
| ***5067** | 2078 | 1 | 21/10/2023 | 1 | 15 |
| ***6553** | | | | | 16 |
| ***5319** | 1734 | 1 | 21/10/2023 | 2 | 17 |
| ***8303** | | | | | 18 |
| ***5403** | 4671 | 1 | 21/10/2023 | 1 | 39 |
| ***6948** | | | | | 40 |



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VIAJE: 03 LEON-HUELVA

Provincia: LEON

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***6334** | 654 | 1 | 21/10/2023 | 2 | 27 |
| ***0710** | | | | | 28 |
| ***6629** | 5533 | 1 | 21/10/2023 | 1 | 49 |
| ***4238** | | | | | 50 |
| ***6738** | 4700 | 1 | 21/10/2023 | 2 | 13 |
| ***2800** | | | | | 14 |
| ***6957** | 4726 | 1 | 21/10/2023 | 3 | 9 |
| ***7144** | 1325 | 1 | 21/10/2023 | 1 | 5 |
| ***7147** | 1343 | 1 | 21/10/2023 | 3 | 25 |
| ***7357** | | | | | 26 |
| ***7285** | 1291 | 1 | 21/10/2023 | 3 | 23 |
| ***9033** | | | | | 24 |
| ***7413** | 1632 | 1 | 21/10/2023 | 3 | 35 |
| ***7508** | | | | | 36 |
| ***7462** | 3761 | 1 | 21/10/2023 | 2 | 47 |
| ***9310** | | | | | 48 |
| ***7577** | 478 | 1 | 21/10/2023 | 3 | 13 |
| ***7995** | | | | | 14 |
| ***7740** | 2022 | 1 | 21/10/2023 | 2 | 35 |
| ***9593** | | | | | 36 |
| ***7741** | 5373 | 1 | 21/10/2023 | 1 | 47 |
| ***7749** | 1791 | 1 | 21/10/2023 | 2 | 33 |
| ***7794** | 988 | 1 | 21/10/2023 | 3 | 17 |
| ***4561** | | | | | 18 |
| ***7815** | 4390 | 1 | 21/10/2023 | 1 | 35 |
| ***2201** | | | | | 36 |
| ***7905** | 5120 | 1 | 21/10/2023 | 2 | 25 |
| ***8576** | | | | | 26 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 03 LEON-HUELVA

Provincia: LEON

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***8001** | 1664 | 1 | 21/10/2023 | 3 | 37 |
| ***8840** | | | | | 38 |
| ***8031** | 4199 | 1 | 21/10/2023 | 3 | 1 |
| ***1287** | | | | | 2 |
| ***8145** | 3907 | 1 | 21/10/2023 | 2 | 49 |
| ***8047** | | | | | 50 |
| ***8310** | 2623 | 1 | 21/10/2023 | 1 | 23 |
| ***4772** | | | | | 24 |
| ***8463** | 5314 | 1 | 21/10/2023 | 1 | 43 |
| ***5447** | | | | | 44 |
| ***8578** | 1369 | 1 | 21/10/2023 | 3 | 27 |
| ***7578** | | | | | 28 |
| ***8691** | 4271 | 1 | 21/10/2023 | 3 | 7 |
| ***0583** | | | | | 8 |
| ***8849** | 5324 | 1 | 21/10/2023 | 1 | 45 |
| ***0124** | | | | | 46 |
| ***8892** | 2219 | 1 | 21/10/2023 | 1 | 19 |
| ***5287** | | | | | 20 |
| ***9196** | 1486 | 1 | 21/10/2023 | 3 | 31 |
| ***2407** | | | | | 32 |
| ***9228** | 1747 | 1 | 21/10/2023 | 3 | 39 |
| ***0135** | | | | | 40 |
| ***9355** | 2714 | 1 | 21/10/2023 | 1 | 27 |
| ***1817** | | | | | 28 |
| ***9360** | 2075 | 1 | 21/10/2023 | 2 | 19 |
| ***5924** | | | | | 20 |
| ***9367** | 4826 | 1 | 21/10/2023 | 1 | 41 |
| ***9114** | | | | | 42 |
| ***9631** | 685 | 1 | 21/10/2023 | 3 | 12 |
| ***9636** | 2033 | 1 | 21/10/2023 | 3 | 43 |
| ***7548** | | | | | 44 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 **PROGRAMA:** 2 OTOÑO

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VIAJE: 03 LEON-HUELVA

Provincia: LEON

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|------------|-----------|--------------|--------------|----------------|----------------|
| ***9661** | 2650 | 1 | 21/10/2023 | 1 | 25 |
| ***5387** | | | | | 26 |
| ***9790** | 508 | 1 | 21/10/2023 | 2 | 7 |
| ***7132** | | | | | 8 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 04 PALENCIA-HUELVA

Provincia: PALENCIA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0421** | 1120 | 1 | 14/10/2023 | 1 | 15 |
| ***6446** | | | | | 16 |
| ***0656** | 2215 | 1 | 14/10/2023 | 1 | 35 |
| ***0905** | | | | | 36 |
| ***0744** | 1487 | 1 | 14/10/2023 | 1 | 47 |
| ***1160** | | | | | 48 |
| ***0775** | 1754 | 1 | 14/10/2023 | 1 | 23 |
| ***2135** | | | | | 24 |
| ***0843** | 692 | 1 | 14/10/2023 | 1 | 43 |
| ***1225** | | | | | 44 |
| ***0931** | 1365 | 1 | 14/10/2023 | 1 | 17 |
| ***2457** | | | | | 18 |
| ***1070** | 354 | 1 | 14/10/2023 | 1 | 5 |
| ***1659** | | | | | 6 |
| ***1198** | 1757 | 1 | 14/10/2023 | 1 | 39 |
| ***1452** | | | | | 40 |
| ***1614** | 1979 | 1 | 14/10/2023 | 1 | 25 |
| ***1508** | | | | | 26 |
| ***1679** | 1119 | 1 | 14/10/2023 | 1 | 13 |
| ***1537** | | | | | 14 |
| ***1874** | 1476 | 1 | 14/10/2023 | 1 | 21 |
| ***3044** | | | | | 22 |
| ***2039** | 2110 | 1 | 14/10/2023 | 1 | 12 |
| ***2052** | 898 | 1 | 14/10/2023 | 1 | 9 |
| ***3445** | | | | | 10 |
| ***2060** | 2056 | 1 | 14/10/2023 | 1 | 29 |
| ***2176** | | | | | 30 |
| ***2206** | 2225 | 1 | 14/10/2023 | 1 | 1 |
| ***4598** | | | | | 2 |
| ***2859** | 939 | 1 | 14/10/2023 | 1 | 45 |
| ***8947** | | | | | 46 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 04 PALENCIA-HUELVA

Provincia: PALENCIA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|------------|-----------|--------------|--------------|----------------|----------------|
| ***3758** | 2162 | 1 | 14/10/2023 | 1 | 33 |
| ***2237** | | | | | 34 |
| ***5025** | 1045 | 1 | 14/10/2023 | 1 | 11 |
| ***6898** | 1926 | 1 | 14/10/2023 | 1 | 51 |
| ***1249** | | | | | 52 |
| ***8522** | 219 | 1 | 14/10/2023 | 1 | 37 |
| ***8780** | | | | | 38 |
| ***8775** | 2141 | 1 | 14/10/2023 | 1 | 31 |
| ***2183** | | | | | 32 |
| ***9043** | 1366 | 1 | 14/10/2023 | 1 | 19 |
| ***0319** | | | | | 20 |
| ***9190** | 858 | 1 | 14/10/2023 | 1 | 7 |
| ***2530** | | | | | 8 |
| ***9673** | 1860 | 1 | 14/10/2023 | 1 | 49 |
| ***2052** | | | | | 50 |
| ***9682** | 1846 | 1 | 14/10/2023 | 1 | 41 |
| ***1157** | | | | | 42 |
| ***9747** | 2005 | 1 | 14/10/2023 | 1 | 27 |
| ***2157** | | | | | 28 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 05 SALAMANCA-HUELVA

Provincia: SALAMANCA

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0075** | 1013 | 1 | 23/09/2023 | 1 | 13 |
| ***2356** | | | | | 14 |
| ***0098** | 1072 | 1 | 23/09/2023 | 3 | 21 |
| ***1434** | | | | | 22 |
| ***0117** | 2560 | 1 | 23/09/2023 | 1 | 33 |
| ***4110** | | | | | 34 |
| ***0258** | 2684 | 1 | 23/09/2023 | 3 | 7 |
| ***3091** | | | | | 8 |
| ***0445** | 4295 | 1 | 23/09/2023 | 2 | 1 |
| ***0847** | | | | | 2 |
| ***0473** | 1563 | 1 | 23/09/2023 | 1 | 40 |
| ***0774** | 4590 | 1 | 23/09/2023 | 2 | 9 |
| ***8256** | | | | | 10 |
| ***0809** | 326 | 1 | 23/09/2023 | 2 | 23 |
| ***3005** | | | | | 24 |
| ***1054** | 693 | 1 | 23/09/2023 | 1 | 9 |
| ***1341** | | | | | 10 |
| ***1060** | 3620 | 1 | 23/09/2023 | 1 | 47 |
| ***1328** | | | | | 48 |
| ***1276** | 4427 | 1 | 23/09/2023 | 2 | 5 |
| ***0175** | | | | | 6 |
| ***1473** | 327 | 1 | 23/09/2023 | 2 | 25 |
| ***9905** | | | | | 26 |
| ***1625** | 325 | 1 | 23/09/2023 | 2 | 21 |
| ***1430** | | | | | 22 |
| ***1697** | 2448 | 1 | 23/09/2023 | 1 | 29 |
| ***1698** | 4071 | 1 | 23/09/2023 | 1 | 51 |
| ***1314** | | | | | 52 |
| ***1786** | 217 | 1 | 23/09/2023 | 2 | 19 |
| ***1500** | | | | | 20 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 05 SALAMANCA-HUELVA

Provincia: SALAMANCA

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***1904** | 666 | 1 | 23/09/2023 | 1 | 7 |
| ***0651** | | | | | 8 |
| ***2007** | 2878 | 1 | 23/09/2023 | 1 | 35 |
| ***1407** | | | | | 36 |
| ***2288** | 1519 | 1 | 23/09/2023 | 2 | 43 |
| ***9133** | | | | | 44 |
| ***2382** | 3873 | 1 | 23/09/2023 | 1 | 49 |
| ***4249** | | | | | 50 |
| ***2604** | 3104 | 1 | 23/09/2023 | 1 | 32 |
| ***2618** | 1752 | 1 | 23/09/2023 | 3 | 31 |
| ***8828** | | | | | 32 |
| ***2737** | 3099 | 1 | 23/09/2023 | 3 | 13 |
| ***9660** | | | | | 14 |
| ***2955** | 3272 | 1 | 23/09/2023 | 3 | 15 |
| ***3001** | 818 | 1 | 23/09/2023 | 1 | 11 |
| ***3018** | 1427 | 1 | 23/09/2023 | 1 | 19 |
| ***3623** | | | | | 20 |
| ***3050** | 1384 | 1 | 23/09/2023 | 3 | 25 |
| ***3626** | | | | | 26 |
| ***3182** | 1621 | 1 | 23/09/2023 | 2 | 27 |
| ***3569** | | | | | 28 |
| ***3188** | 1955 | 1 | 23/09/2023 | 3 | 1 |
| ***5864** | | | | | 2 |
| ***3220** | 1792 | 1 | 23/09/2023 | 1 | 25 |
| ***3329** | 1698 | 1 | 23/09/2023 | 1 | 23 |
| ***2896** | | | | | 24 |
| ***3430** | 2586 | 1 | 23/09/2023 | 3 | 33 |
| ***9636** | | | | | 34 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 05 SALAMANCA-HUELVA

Provincia: SALAMANCA

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***3617** | 5057 | 1 | 23/09/2023 | 2 | 17 |
| ***3625** | | | | | 18 |
| ***3733** | 1024 | 1 | 23/09/2023 | 2 | 31 |
| ***4865** | | | | | 32 |
| ***3854** | 2645 | 1 | 23/09/2023 | 3 | 5 |
| ***7658** | | | | | 6 |
| ***3928** | 2464 | 1 | 23/09/2023 | 1 | 30 |
| ***4141** | 2532 | 1 | 23/09/2023 | 1 | 31 |
| ***4236** | 1421 | 1 | 23/09/2023 | 1 | 12 |
| ***4270** | 4718 | 1 | 23/09/2023 | 2 | 13 |
| ***3112** | | | | | 14 |
| ***4531** | 4719 | 1 | 23/09/2023 | 2 | 15 |
| ***3905** | | | | | 16 |
| ***4649** | 580 | 1 | 23/09/2023 | 1 | 1 |
| ***7728** | | | | | 2 |
| ***4755** | 1420 | 1 | 23/09/2023 | 1 | 17 |
| ***3852** | | | | | 18 |
| ***5157** | 1566 | 1 | 23/09/2023 | 2 | 35 |
| ***4388** | | | | | 36 |
| ***5457** | 3225 | 1 | 23/09/2023 | 3 | 37 |
| ***5486** | | | | | 38 |
| ***5582** | 1736 | 1 | 23/09/2023 | 2 | 45 |
| ***6687** | | | | | 46 |
| ***6043** | 4141 | 1 | 23/09/2023 | 2 | 34 |
| ***6476** | 4384 | 1 | 23/09/2023 | 2 | 29 |
| ***8607** | | | | | 30 |
| ***6673** | 4624 | 1 | 23/09/2023 | 3 | 45 |
| ***7526** | | | | | 46 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 05 SALAMANCA-HUELVA

Provincia: SALAMANCA

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***6681** | 1606 | 1 | 23/09/2023 | 1 | 21 |
| ***9047** | | | | | 22 |
| ***6882** | 1063 | 1 | 23/09/2023 | 1 | 15 |
| ***7051** | | | | | 16 |
| ***6927** | 3493 | 1 | 23/09/2023 | 3 | 39 |
| ***8463** | | | | | 40 |
| ***6983** | 4963 | 1 | 23/09/2023 | 2 | 51 |
| ***5508** | | | | | 52 |
| ***7215** | 3579 | 1 | 23/09/2023 | 1 | 45 |
| ***9621** | | | | | 46 |
| ***7695** | 2672 | 1 | 23/09/2023 | 3 | 35 |
| ***9034** | | | | | 36 |
| ***7824** | 2512 | 1 | 23/09/2023 | 2 | 39 |
| ***8381** | | | | | 40 |
| ***7826** | 4650 | 1 | 23/09/2023 | 3 | 49 |
| ***9796** | | | | | 50 |
| ***8004** | 4649 | 1 | 23/09/2023 | 3 | 47 |
| ***0844** | | | | | 48 |
| ***8053** | 3409 | 1 | 23/09/2023 | 1 | 41 |
| ***7911** | | | | | 42 |
| ***8118** | 2738 | 1 | 23/09/2023 | 3 | 11 |
| ***1885** | | | | | 12 |
| ***8178** | 2685 | 1 | 23/09/2023 | 3 | 9 |
| ***9483** | | | | | 10 |
| ***8242** | 3593 | 1 | 23/09/2023 | 2 | 49 |
| ***9005** | | | | | 50 |
| ***8271** | 1681 | 1 | 23/09/2023 | 3 | 29 |
| ***9772** | | | | | 30 |
| ***8395** | 3372 | 1 | 23/09/2023 | 3 | 17 |
| ***9696** | | | | | 18 |
| ***8469** | 1537 | 1 | 23/09/2023 | 3 | 27 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 05 SALAMANCA-HUELVA

Provincia: SALAMANCA

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***8563** | 4639 | 1 | 23/09/2023 | 2 | 11 |
| ***1475** | | | | | 12 |
| ***8650** | 3551 | 1 | 23/09/2023 | 1 | 43 |
| ***1241** | | | | | 44 |
| ***8921** | 4589 | 1 | 23/09/2023 | 2 | 7 |
| ***3564** | | | | | 8 |
| ***8944** | 3239 | 1 | 23/09/2023 | 2 | 47 |
| ***1812** | | | | | 48 |
| ***9057** | 4682 | 1 | 23/09/2023 | 3 | 51 |
| ***9087** | | | | | 52 |
| ***9088** | 2332 | 1 | 23/09/2023 | 1 | 27 |
| ***8785** | | | | | 28 |
| ***8888** | | 1 | 23/09/2023 | 1 | 26 |
| ***9100** | 4517 | 1 | 23/09/2023 | 3 | 16 |
| ***9143** | 1564 | 1 | 23/09/2023 | 2 | 33 |
| ***9158** | 1768 | 1 | 23/09/2023 | 3 | 28 |
| ***9241** | 412 | 1 | 23/09/2023 | 2 | 41 |
| ***1673** | | | | | 42 |
| ***9261** | 4107 | 1 | 23/09/2023 | 3 | 41 |
| ***0482** | | | | | 42 |
| ***9473** | 586 | 1 | 23/09/2023 | 1 | 5 |
| ***0335** | | | | | 6 |
| ***9486** | 1106 | 1 | 23/09/2023 | 3 | 23 |
| ***0249** | | | | | 24 |
| ***9556** | 773 | 1 | 23/09/2023 | 3 | 19 |
| ***3385** | | | | | 20 |
| ***9590** | 4110 | 1 | 23/09/2023 | 3 | 43 |
| ***9759** | | | | | 44 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 **PROGRAMA:** 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 05 SALAMANCA-HUELVA

Provincia: SALAMANCA

Plazas: 150

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***9630** | 3229 | 1 | 23/09/2023 | 1 | 37 |
| ***0138** | | | | | 38 |
| ***0135** | | 1 | 23/09/2023 | 1 | 39 |
| ***9794** | 3962 | 1 | 23/09/2023 | 2 | 37 |
| ***3763** | | | | | 38 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 06 SEGOVIA-HUELVA

Provincia: SEGOVIA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0056** | 840 | 1 | 30/09/2023 | 1 | 29 |
| ***9969** | | | | | 30 |
| ***0129** | 538 | 1 | 30/09/2023 | 1 | 51 |
| ***1413** | | | | | 52 |
| ***0206** | 1376 | 1 | 30/09/2023 | 1 | 6 |
| ***0370** | 1579 | 1 | 30/09/2023 | 1 | 41 |
| ***1546** | | | | | 42 |
| ***0601** | 1175 | 1 | 30/09/2023 | 1 | 31 |
| ***0745** | | | | | 32 |
| ***1096** | 496 | 1 | 30/09/2023 | 1 | 47 |
| ***2788** | | | | | 48 |
| ***1595** | 1686 | 1 | 30/09/2023 | 1 | 13 |
| ***2687** | | | | | 14 |
| ***1649** | 937 | 1 | 30/09/2023 | 1 | 39 |
| ***2356** | | | | | 40 |
| ***1715** | 1353 | 1 | 30/09/2023 | 1 | 33 |
| ***2684** | | | | | 34 |
| ***1726** | 594 | 1 | 30/09/2023 | 1 | 1 |
| ***1972** | | | | | 2 |
| ***1836** | 1627 | 1 | 30/09/2023 | 1 | 11 |
| ***3785** | | | | | 12 |
| ***1948** | 1855 | 1 | 30/09/2023 | 1 | 15 |
| ***1136** | | | | | 16 |
| ***2510** | 1013 | 1 | 30/09/2023 | 1 | 5 |
| ***3118** | 573 | 1 | 30/09/2023 | 1 | 27 |
| ***2496** | | | | | 28 |
| ***3183** | 314 | 1 | 30/09/2023 | 1 | 19 |
| ***2781** | | | | | 20 |
| ***3402** | 1197 | 1 | 30/09/2023 | 1 | 7 |
| ***4454** | | | | | 8 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 06 SEGOVIA-HUELVA

Provincia: SEGOVIA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|------------|-----------|--------------|--------------|----------------|----------------|
| ***3465** | 142 | 1 | 30/09/2023 | 1 | 17 |
| ***1927** | | | | | 18 |
| ***3767** | 1501 | 1 | 30/09/2023 | 1 | 9 |
| ***3078** | | | | | 10 |
| ***3809** | 1646 | 1 | 30/09/2023 | 1 | 43 |
| ***8258** | | | | | 44 |
| ***6639** | 1846 | 1 | 30/09/2023 | 1 | 45 |
| ***0328** | | | | | 46 |
| ***8067** | 504 | 1 | 30/09/2023 | 1 | 49 |
| ***9041** | | | | | 50 |
| ***8328** | 866 | 1 | 30/09/2023 | 1 | 37 |
| ***0077** | | | | | 38 |
| ***8613** | 1759 | 1 | 30/09/2023 | 1 | 21 |
| ***0034** | | | | | 22 |
| ***8661** | 1760 | 1 | 30/09/2023 | 1 | 23 |
| ***0622** | | | | | 24 |
| ***9617** | 1761 | 1 | 30/09/2023 | 1 | 25 |
| ***0633** | | | | | 26 |
| ***9715** | 863 | 1 | 30/09/2023 | 1 | 35 |
| ***0061** | | | | | 36 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 07 SORIA-HUELVA

Provincia: SORIA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0921** | 1457 | 1 | 30/09/2023 | 1 | 27 |
| ***8501** | | | | | 28 |
| ***1197** | 463 | 1 | 30/09/2023 | 1 | 43 |
| ***8081** | | | | | 44 |
| ***3573** | 1685 | 1 | 30/09/2023 | 1 | 49 |
| ***6868** | | | | | 50 |
| ***5491** | 1132 | 1 | 30/09/2023 | 1 | 47 |
| ***7231** | | | | | 48 |
| ***6408** | 774 | 1 | 30/09/2023 | 1 | 10 |
| ***6824** | 1242 | 1 | 30/09/2023 | 1 | 51 |
| ***0645** | | | | | 52 |
| ***7310** | 272 | 1 | 30/09/2023 | 1 | 37 |
| ***9362** | | | | | 38 |
| ***7310** | 1108 | 1 | 30/09/2023 | 1 | 17 |
| ***7298** | | | | | 18 |
| ***7504** | 1107 | 1 | 30/09/2023 | 1 | 15 |
| ***7509** | | | | | 16 |
| ***7729** | 591 | 1 | 30/09/2023 | 1 | 5 |
| ***7201** | | | | | 6 |
| ***7937** | 126 | 1 | 30/09/2023 | 1 | 45 |
| ***7313** | | | | | 46 |
| ***8049** | 1106 | 1 | 30/09/2023 | 1 | 13 |
| ***1276** | | | | | 14 |
| ***8066** | 17 | 1 | 30/09/2023 | 1 | 33 |
| ***8370** | | | | | 34 |
| ***8213** | 1635 | 1 | 30/09/2023 | 1 | 31 |
| ***8668** | | | | | 32 |
| ***8408** | 1429 | 1 | 30/09/2023 | 1 | 25 |
| ***9118** | | | | | 26 |
| ***8521** | 909 | 1 | 30/09/2023 | 1 | 9 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 07 SORIA-HUELVA

Provincia: SORIA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|------------|-----------|--------------|--------------|----------------|----------------|
| ***8605** | 285 | 1 | 30/09/2023 | 1 | 39 |
| ***7726** | | | | | 40 |
| ***8650** | 426 | 1 | 30/09/2023 | 1 | 41 |
| ***8502** | | | | | 42 |
| ***8687** | 590 | 1 | 30/09/2023 | 1 | 1 |
| ***6311** | | | | | 2 |
| ***8851** | 1193 | 1 | 30/09/2023 | 1 | 21 |
| ***9880** | | | | | 22 |
| ***9118** | 172 | 1 | 30/09/2023 | 1 | 35 |
| ***9206** | | | | | 36 |
| ***9207** | 1383 | 1 | 30/09/2023 | 1 | 23 |
| ***8933** | | | | | 24 |
| ***9338** | 1569 | 1 | 30/09/2023 | 1 | 29 |
| ***9704** | | | | | 30 |
| ***9442** | 1190 | 1 | 30/09/2023 | 1 | 19 |
| ***9953** | | | | | 20 |
| ***9458** | 1042 | 1 | 30/09/2023 | 1 | 11 |
| ***9071** | | | | | 12 |
| ***9502** | 860 | 1 | 30/09/2023 | 1 | 7 |
| ***9104** | | | | | 8 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 08 VALLADOLID-HUELVA

Provincia: VALLADOLID

Plazas: 200

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0089** | 2195 | 2 | 14/10/2023 | 2 | 21 |
| ***0354** | | | | | 22 |
| ***0172** | 2954 | 2 | 14/10/2023 | 2 | 33 |
| ***8759** | | | | | 34 |
| ***0230** | 2781 | 1 | 07/10/2023 | 2 | 25 |
| ***0911** | | | | | 26 |
| ***0242** | 4368 | 1 | 07/10/2023 | 2 | 23 |
| ***9806** | | | | | 24 |
| ***0304** | 3894 | 1 | 07/10/2023 | 2 | 35 |
| ***9904** | | | | | 36 |
| ***0346** | 7414 | 2 | 14/10/2023 | 1 | 5 |
| ***7670** | | | | | 6 |
| ***0424** | 6441 | 2 | 14/10/2023 | 1 | 37 |
| ***1096** | | | | | 38 |
| ***0470** | 480 | 1 | 07/10/2023 | 2 | 19 |
| ***5528** | | | | | 20 |
| ***0522** | 433 | 2 | 14/10/2023 | 2 | 5 |
| ***1892** | | | | | 6 |
| ***0538** | 3175 | 2 | 14/10/2023 | 2 | 41 |
| ***2497** | | | | | 42 |
| ***0681** | 3409 | 1 | 07/10/2023 | 1 | 17 |
| ***2699** | | | | | 18 |
| ***0791** | 5850 | 2 | 14/10/2023 | 1 | 33 |
| ***1466** | | | | | 34 |
| ***1138** | 5034 | 1 | 07/10/2023 | 2 | 31 |
| ***0856** | | | | | 32 |
| ***1143** | 1743 | 2 | 14/10/2023 | 1 | 13 |
| ***5362** | | | | | 14 |
| ***1163** | 3608 | 2 | 14/10/2023 | 1 | 17 |
| ***1722** | | | | | 18 |
| ***1215** | 2063 | 2 | 14/10/2023 | 2 | 17 |
| ***1314** | | | | | 18 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 **PROGRAMA:** 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 08 VALLADOLID-HUELVA

Provincia: VALLADOLID

Plazas: 200

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***1265** | 3410 | 1 | 07/10/2023 | 1 | 19 |
| ***0120** | | | | | 20 |
| ***1279** | 3555 | 1 | 07/10/2023 | 1 | 27 |
| ***1350** | 6399 | 1 | 07/10/2023 | 1 | 40 |
| ***1365** | 7483 | 1 | 07/10/2023 | 2 | 5 |
| ***1753** | | | | | 6 |
| ***1372** | 1386 | 2 | 14/10/2023 | 2 | 11 |
| ***1585** | | | | | 12 |
| ***1483** | 6887 | 1 | 07/10/2023 | 1 | 45 |
| ***1802** | | | | | 46 |
| ***1599** | 2521 | 2 | 14/10/2023 | 2 | 27 |
| ***1419** | | | | | 28 |
| ***1691** | 3130 | 1 | 07/10/2023 | 1 | 13 |
| ***2018** | | | | | 14 |
| ***1702** | 1018 | 2 | 14/10/2023 | 2 | 9 |
| ***1839** | | | | | 10 |
| ***1712** | 3918 | 2 | 14/10/2023 | 2 | 24 |
| ***1744** | 855 | 2 | 14/10/2023 | 2 | 7 |
| ***3799** | | | | | 8 |
| ***1822** | 8269 | 1 | 07/10/2023 | 2 | 17 |
| ***1633** | | | | | 18 |
| ***1874** | 5283 | 1 | 07/10/2023 | 2 | 45 |
| ***7367** | | | | | 46 |
| ***1885** | 7630 | 1 | 07/10/2023 | 2 | 7 |
| ***3919** | | | | | 8 |
| ***1993** | 3889 | 1 | 07/10/2023 | 1 | 29 |
| ***1673** | | | | | 30 |
| ***2042** | 3267 | 2 | 14/10/2023 | 2 | 43 |
| ***3783** | | | | | 44 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 08 VALLADOLID-HUELVA

Provincia: VALLADOLID

Plazas: 200

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***2178** | 7459 | 2 | 14/10/2023 | 1 | 49 |
| ***1268** | | | | | 50 |
| ***2225** | 3652 | 1 | 07/10/2023 | 1 | 28 |
| ***2379** | 3148 | 2 | 14/10/2023 | 2 | 39 |
| ***2376** | | | | | 40 |
| ***2385** | 2782 | 1 | 07/10/2023 | 2 | 27 |
| ***0966** | | | | | 28 |
| ***2607** | 4078 | 1 | 07/10/2023 | 2 | 43 |
| ***2772** | | | | | 44 |
| ***2665** | 4413 | 2 | 14/10/2023 | 1 | 23 |
| ***3934** | | | | | 24 |
| ***2679** | 3521 | 1 | 07/10/2023 | 1 | 25 |
| ***2534** | | | | | 26 |
| ***2878** | 7335 | 1 | 07/10/2023 | 1 | 51 |
| ***4245** | | | | | 52 |
| ***2931** | 1513 | 2 | 14/10/2023 | 1 | 11 |
| ***4072** | | | | | 12 |
| ***3008** | 6972 | 1 | 07/10/2023 | 1 | 47 |
| ***5756** | | | | | 48 |
| ***3112** | 7481 | 1 | 07/10/2023 | 2 | 1 |
| ***7425** | | | | | 2 |
| ***3238** | 4374 | 2 | 14/10/2023 | 1 | 21 |
| ***2141** | | | | | 22 |
| ***3448** | 7806 | 1 | 07/10/2023 | 2 | 11 |
| ***0299** | | | | | 12 |
| ***3505** | 7236 | 1 | 07/10/2023 | 1 | 49 |
| ***4963** | | | | | 50 |
| ***4107** | 5357 | 1 | 07/10/2023 | 1 | 41 |
| ***1576** | | | | | 42 |
| ***4416** | 2831 | 1 | 07/10/2023 | 1 | 7 |
| ***6922** | | | | | 8 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 08 VALLADOLID-HUELVA

Provincia: VALLADOLID

Plazas: 200

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***4433** | 7807 | 1 | 07/10/2023 | 2 | 13 |
| ***3701** | | | | | 14 |
| ***4463** | 5460 | 1 | 07/10/2023 | 2 | 49 |
| ***9626** | | | | | 50 |
| ***4497** | 7808 | 1 | 07/10/2023 | 2 | 15 |
| ***4497** | | | | | 16 |
| ***4614** | 1764 | 2 | 14/10/2023 | 2 | 13 |
| ***4287** | | | | | 14 |
| ***4767** | 3919 | 2 | 14/10/2023 | 2 | 51 |
| ***9599** | | | | | 52 |
| ***4872** | 3002 | 2 | 14/10/2023 | 2 | 35 |
| ***0251** | | | | | 36 |
| ***4952** | 1996 | 2 | 14/10/2023 | 2 | 15 |
| ***1682** | | | | | 16 |
| ***5091** | 8023 | 1 | 07/10/2023 | 2 | 10 |
| ***5200** | 2857 | 2 | 14/10/2023 | 2 | 29 |
| ***5375** | | | | | 30 |
| ***5216** | 2991 | 1 | 07/10/2023 | 1 | 11 |
| ***3963** | | | | | 12 |
| ***5242** | 2067 | 2 | 14/10/2023 | 2 | 19 |
| ***9193** | | | | | 20 |
| ***5276** | 6376 | 1 | 07/10/2023 | 2 | 39 |
| ***8751** | | | | | 40 |
| ***5281** | 3298 | 2 | 14/10/2023 | 2 | 45 |
| ***1964** | | | | | 46 |
| ***5328** | 4913 | 1 | 07/10/2023 | 1 | 37 |
| ***3384** | | | | | 38 |
| ***5342** | 2896 | 1 | 07/10/2023 | 1 | 9 |
| ***0081** | | | | | 10 |
| ***5405** | 6557 | 2 | 14/10/2023 | 1 | 41 |
| ***9054** | | | | | 42 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 08 VALLADOLID-HUELVA

Provincia: VALLADOLID

Plazas: 200

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***5566** | 1294 | 1 | 07/10/2023 | 1 | 1 |
| ***7599** | | | | | 2 |
| ***5660** | 4028 | 2 | 14/10/2023 | 1 | 19 |
| ***6472** | | | | | 20 |
| ***5757** | 3747 | 2 | 14/10/2023 | 2 | 47 |
| ***5239** | | | | | 48 |
| ***5804** | 3890 | 1 | 07/10/2023 | 1 | 31 |
| ***6815** | | | | | 32 |
| ***5859** | 4949 | 1 | 07/10/2023 | 1 | 39 |
| ***6193** | 6528 | 2 | 14/10/2023 | 1 | 39 |
| ***4347** | | | | | 40 |
| ***6249** | 3862 | 2 | 14/10/2023 | 2 | 49 |
| ***7891** | | | | | 50 |
| ***6263** | 6780 | 2 | 14/10/2023 | 1 | 45 |
| ***9375** | | | | | 46 |
| ***6290** | 3102 | 2 | 14/10/2023 | 2 | 37 |
| ***7076** | | | | | 38 |
| ***6301** | 8298 | 2 | 14/10/2023 | 1 | 9 |
| ***1802** | | | | | 10 |
| ***6347** | 4166 | 1 | 07/10/2023 | 1 | 33 |
| ***8546** | | | | | 34 |
| ***6538** | 7972 | 2 | 14/10/2023 | 1 | 7 |
| ***7141** | | | | | 8 |
| ***6711** | 2731 | 2 | 14/10/2023 | 1 | 15 |
| ***9412** | | | | | 16 |
| ***6744** | 990 | 1 | 07/10/2023 | 2 | 21 |
| ***7419** | | | | | 22 |
| ***6802** | 5102 | 1 | 07/10/2023 | 2 | 37 |
| ***4602** | | | | | 38 |
| ***6893** | 5951 | 2 | 14/10/2023 | 1 | 35 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 08 VALLADOLID-HUELVA

Provincia: VALLADOLID

Plazas: 200

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***6971** | 5523 | 2 | 14/10/2023 | 1 | 31 |
| ***8612** | | | | | 32 |
| ***7189** | 5777 | 1 | 07/10/2023 | 2 | 51 |
| ***9593** | | | | | 52 |
| ***7262** | 7632 | 1 | 07/10/2023 | 2 | 9 |
| ***7282** | 2915 | 2 | 14/10/2023 | 2 | 31 |
| ***1050** | | | | | 32 |
| ***7324** | 7460 | 2 | 14/10/2023 | 1 | 51 |
| ***4075** | | | | | 52 |
| ***7483** | 3412 | 1 | 07/10/2023 | 1 | 23 |
| ***0200** | | | | | 24 |
| ***7845** | 5526 | 1 | 07/10/2023 | 1 | 43 |
| ***1733** | | | | | 44 |
| ***8045** | 6881 | 2 | 14/10/2023 | 1 | 47 |
| ***1134** | | | | | 48 |
| ***8212** | 3411 | 1 | 07/10/2023 | 1 | 21 |
| ***0352** | | | | | 22 |
| ***8370** | 5098 | 2 | 14/10/2023 | 1 | 29 |
| ***8732** | | | | | 30 |
| ***8519** | 3373 | 1 | 07/10/2023 | 1 | 15 |
| ***9419** | | | | | 16 |
| ***8547** | 2200 | 2 | 14/10/2023 | 2 | 23 |
| ***8552** | 334 | 2 | 14/10/2023 | 2 | 1 |
| ***8545** | | | | | 2 |
| ***8646** | 7545 | 2 | 14/10/2023 | 1 | 36 |
| ***8673** | 6622 | 2 | 14/10/2023 | 1 | 43 |
| ***9020** | | | | | 44 |
| ***8713** | 6482 | 2 | 14/10/2023 | 1 | 1 |
| ***4865** | | | | | 2 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 **PROGRAMA:** 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 08 VALLADOLID-HUELVA

Provincia: VALLADOLID

Plazas: 200

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***8854** | 2792 | 1 | 07/10/2023 | 2 | 41 |
| ***0334** | | | | | 42 |
| ***9370** | 4826 | 1 | 07/10/2023 | 1 | 35 |
| ***1183** | | | | | 36 |
| ***9463** | 4706 | 2 | 14/10/2023 | 1 | 25 |
| ***9906** | | | | | 26 |
| ***9606** | 3934 | 1 | 07/10/2023 | 2 | 47 |
| ***5972** | | | | | 48 |
| ***9692** | 6679 | 1 | 07/10/2023 | 2 | 33 |
| ***9624** | | | | | 34 |
| ***9830** | 6189 | 1 | 07/10/2023 | 2 | 29 |
| ***0069** | | | | | 30 |
| ***9840** | 1944 | 1 | 07/10/2023 | 1 | 5 |
| ***0098** | | | | | 6 |
| ***9894** | 4920 | 2 | 14/10/2023 | 1 | 27 |
| ***1576** | | | | | 28 |
| ***9941** | 2270 | 2 | 14/10/2023 | 2 | 25 |
| ***2701** | | | | | 26 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 09 ZAMORA-HUELVA

Provincia: ZAMORA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|-----------|------|-------|------------|---------|---------|
| ***0002** | 161 | 1 | 07/10/2023 | 1 | 21 |
| ***0424** | | | | | 22 |
| ***0122** | 1898 | 1 | 07/10/2023 | 1 | 9 |
| ***0801** | | | | | 10 |
| ***0148** | 2030 | 1 | 07/10/2023 | 1 | 38 |
| ***0287** | 1987 | 1 | 07/10/2023 | 1 | 15 |
| ***0047** | | | | | 16 |
| ***0362** | 1226 | 1 | 07/10/2023 | 1 | 37 |
| ***0413** | 1724 | 1 | 07/10/2023 | 1 | 1 |
| ***0971** | | | | | 2 |
| ***0452** | 1301 | 1 | 07/10/2023 | 1 | 41 |
| ***1215** | | | | | 42 |
| ***0490** | 2120 | 1 | 07/10/2023 | 1 | 19 |
| ***3341** | | | | | 20 |
| ***0509** | 613 | 1 | 07/10/2023 | 1 | 29 |
| ***0689** | | | | | 30 |
| ***0515** | 1561 | 1 | 07/10/2023 | 1 | 51 |
| ***0798** | | | | | 52 |
| ***0552** | 1515 | 1 | 07/10/2023 | 1 | 45 |
| ***3257** | | | | | 46 |
| ***0585** | 474 | 1 | 07/10/2023 | 1 | 23 |
| ***0502** | | | | | 24 |
| ***0602** | 1345 | 1 | 07/10/2023 | 1 | 43 |
| ***1719** | | | | | 44 |
| ***0636** | 585 | 1 | 07/10/2023 | 1 | 27 |
| ***1720** | | | | | 28 |
| ***0916** | 1904 | 1 | 07/10/2023 | 1 | 11 |
| ***2882** | | | | | 12 |
| ***1037** | 1559 | 1 | 07/10/2023 | 1 | 49 |
| ***2265** | | | | | 50 |



LISTADO DE SOLICITANTES CON VIAJE ADJUDICADO

AÑO: 2023 PROGRAMA: 2 OTOÑO

DESTINO: 22 HUELVA

VIAJE: 09 ZAMORA-HUELVA

Provincia: ZAMORA

Plazas: 50

| DNI | Nº | Turno | Fecha | Autocar | Asiento |
|------------|-----------|--------------|--------------|----------------|----------------|
| ***1553** | 848 | 1 | 07/10/2023 | 1 | 33 |
| ***1721** | | | | | 34 |
| ***1661** | 475 | 1 | 07/10/2023 | 1 | 25 |
| ***1299** | | | | | 26 |
| ***1883** | 1771 | 1 | 07/10/2023 | 1 | 5 |
| ***2945** | | | | | 6 |
| ***1911** | 1928 | 1 | 07/10/2023 | 1 | 13 |
| ***3190** | | | | | 14 |
| ***2110** | 957 | 1 | 07/10/2023 | 1 | 35 |
| ***2239** | | | | | 36 |
| ***2158** | 1866 | 1 | 07/10/2023 | 1 | 7 |
| ***3375** | | | | | 8 |
| ***3537** | 1252 | 1 | 07/10/2023 | 1 | 39 |
| ***1501** | | | | | 40 |
| ***5084** | 1545 | 1 | 07/10/2023 | 1 | 47 |
| ***8997** | | | | | 48 |
| ***9563** | 2108 | 1 | 07/10/2023 | 1 | 17 |
| ***3110** | | | | | 18 |
| ***9912** | 684 | 1 | 07/10/2023 | 1 | 31 |
| ***0309** | | | | | 32 |